



THE EUCHARIST

with

ORDINATION

of

SARAH-JANE KING

as

DEACON

and

ANN ELISE BOLGER

DOROTHEE JOANNE DE VRIES-SYTSMA

MATTHIAS JOZUA THIJS

as

PRIESTS

♦ SAINT JOHN'S ANGLICAN CHURCH ♦
♦ SINT-ELISABETHKERK, GENT ♦

Saturday 3rd July 2021

11:00

Welcome to the Sint-Elisabethkerk,
the home of Saint John's Anglican Church, Ghent

We are very grateful to Canon Stephen Murray
and the congregation of Saint John's for the warm welcome.

The **president** and **preacher** is
The Right Reverend Dr Robert Innes, Bishop of Gibraltar in
Europe.

There will be a **collection plate** at the exit door.
After expenses, your gifts will be donated to the
Bishop's Ordination Candidates' Fund.

Please make sure that your
mobile phones and **tablets** are **switched off.**

Toilets may be found at the back of the church.
Please ask those who welcomed you.

Before the service begins, the congregation is welcomed by
the Reverend Canon Stephen Murray,
Chaplain of Saint John's Anglican Church, Ghent.

After the informal welcome, **silence is kept** until the opening hymn.

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*During the singing of the opening hymn,
the procession enters the church in the following order*

The Crucifer,
Canon Stephen Murray

Sarah-Jane King

The Revd Annie Bolger
The Revd Dorienke De Vries
The Revd Matt Thijs

The Ven. Sam Van Leer,
the Archdeacon of North West Europe

The Bishop,
The Rt Revd Robert Innes
The Bishop's Chaplain,
Canon Alan Strange

Hymn

¹Christ is the one who calls,
the one who loved and came,
to whom by right it falls
to bear the highest Name:
and still today our hearts are stirred
to hear his word and walk his way.

²Christ is the one who seeks,
to whom our souls are known.
The word of love he speaks
can wake a heart of stone;
for at that sound the blind can see,
the slave is free, the lost are found.

³Christ is the one who died,
forsaken and betrayed;
who, mocked and crucified,
the price of pardon paid.
Our dying Lord, what grief and loss,
what bitter cross, our souls restored!

⁴Christ is the one who rose
in glory from the grave,
to share his life with those
whom once he died to save.
He drew death's sting and broke its
chains,
who lives and reigns, our risen King.

⁵Christ is the one who sends,
his story to declare;
who calls his servants friends
and gives them news to share.
His truth proclaim in all the earth,
his matchless worth and saving
Name.

*Words: Timothy Dudley-Smith
Music: © John Ireland Trust*

Remain standing

The Greeting

Bishop Blessed be God, Father, Son and Holy Spirit.

All Blessed be his kingdom, now and for ever. Amen.

Bishop There is one body and one spirit.

All There is one hope to which we were called;

Bishop one Lord, one faith, one baptism,

All one God and Father of all.

Bishop Peace be with you

All and also with you

The Bishop says:

God calls his people to follow Christ, and forms us into a royal priesthood, a holy nation, to declare the wonderful deeds of him who has called us out of darkness into his marvellous light.

The Church is the Body of Christ, the people of God and the dwelling-place of the Holy Spirit.

In baptism the whole Church is summoned to witness to God's love and to work for the coming of his kingdom.

To serve this royal priesthood, God has given a variety of ministries.

Deacons are ordained so that the people of God may be better equipped to make Christ known. Theirs is a life of visible self-giving. Christ is the pattern of their calling and their commission; as he washed the feet of his disciples, so they must wash the feet of others.

Priests are ordained to lead God's people in the offering of praise and the proclamation of the gospel. They share with the Bishop in the oversight of the Church, delighting in its beauty and rejoicing in its well-being. They are to set the example of the Good Shepherd always before them as the pattern of their calling. With the Bishop and their fellow presbyters, they are to sustain the community of the faithful by the ministry of word and sacrament, that we all may grow into the fullness of Christ and be a living sacrifice acceptable to God

The Presentation

The Ven. Canon Sam Van Leer, Archdeacon of North-West Europe says

Reverend Father in God, I present SARAH-JANE KING
to be ordained to the office of deacon in the Church of God.

Sarah-Jane is to serve as assistant curate,
in the chaplaincy of St Mary and St Martha, Leuven;

Reverend Father in God, I present ANN ELISE BOLGER, DOROTHEE JOANNE
DE VRIES-SYTSMA, and MATTHIAS JOZUA THIJS to be ordained to the office of
priest in the Church of God;

Annie is to continue to serve as assistant curate,
in the chaplaincy of the Pro-Cathedral of the Holy Trinity, Brussels;

Dorienke is to continue to serve as assistant curate,
in the chaplaincy of Arnhem and Nijmegen;

Matt is to continue to serve as assistant curate,
in the chaplaincy of St James, Voorschoten.

The bishop asks the Archdeacon

Have those whose duty it is to know these ordinands and examine them found them to be of godly life and sound learning?

He responds They have.

The bishop asks

Do they believe them to be duly called to serve God in this ministry?

He responds They do.

The bishop addresses the ordinands and says

Do you believe that God is calling you to this ministry?

The ordinands reply I do so believe.

The Bishop says

I invite the Archdeacon to confirm that the ordinands have taken the necessary oaths and made the Declaration of Assent.

The Ven. Canon Sam Van Leer, Archdeacon of North-West Europe, responds

They have duly taken the oath of allegiance to the Sovereign and the oath of canonical obedience to the Bishop.

They have affirmed and declared their belief in ‘the faith which is revealed in the Holy Scriptures and set forth in the catholic creeds and to which the historic formularies of the Church of England bear witness.’

The Collect

The bishop introduces a period of silent prayer

Let us pray for Sarah-Jane, and for Annie, Dorienke and Matt and for the ministry of the whole people of God.

After a brief silence, the bishop says

God our Father, Lord of all the world,
through your Son you have called us
into the fellowship of your universal Church:
hear our prayer for your faithful people
that in their vocation and ministry
each may be an instrument of your love,
and give to your servants now to be ordained the needful gifts of grace;
through our Lord and Saviour Jesus Christ,
who is alive and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever.

All Amen.

THE LITURGY OF THE WORD

All sit

Old Testament Reading

Habakkuk 2:2-4 (*Ann Milton*)

I will stand at my watchpost,
and station myself on the rampart;
I will keep watch to see what he will say to me,
and what he will answer concerning my complaint.
Then the Lord answered me and said:
Write the vision;
make it plain on tablets,
so that a runner may read it.
For there is still a vision for the appointed time;
it speaks of the end, and does not lie.
If it seems to tarry, wait for it;
it will surely come, it will not delay.
Look at the proud!
Their spirit is not right in them,
but the righteous live by their faith.

This is the Word of the Lord

All Thanks be to God

Psalm 31:1-6

Reader Into your hands

All I commend my spirit.

In you, O Lord, have I taken refuge;
let me never be put to shame;
deliver me in your righteousness.

Incline your ear to me;
make haste to deliver me.

Be my strong rock, a fortress to save me,
for you are my rock and my stronghold;
guide me, and lead me for your name's sake.

Reader Into your hands

All I commend my spirit.

Take me out of the net
that they have laid secretly for me,
for you are my strength.

Into your hands I commend my spirit,
for you have redeemed me, O Lord God of truth.

I hate those who cling to worthless idols;
I put my trust in the Lord.

Reader Into your hands

All I commend my spirit.

All stand as the acclamation heralds the Gospel reading

Alleluia, alleluia, alleluia. I chose you and appointed you, says the Lord that you should go and bear fruit that shall last. Alleluia, alleluia, alleluia.

cf John 15.16

Gospel

John 20:24-29 (*The Archdeacon*)

Hear the Gospel of Jesus Christ according to John

All Glory to you, O Lord.

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

This is the Gospel of the Lord

All Praise to you, O Christ.

All sit

Sermon

The Right Reverend Robert Innes, Bishop of Gibraltar in Europe

All stand

The Nicene Creed

All We believe in one God,
the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

All sit

THE LITURGY OF ORDINATION

The Declarations

The ordinands stand before the bishop, who addresses the congregation

Deacons are called to work with the Bishop and the priests with whom they serve as heralds of Christ's kingdom. They are to proclaim the gospel in word and deed, as agents of God's purposes of love. They are to serve the community in which they are set, bringing to the Church the needs and hopes of all the people. They are to work with their fellow members in searching out the poor and weak, the sick and lonely and those who are oppressed and powerless, reaching into the forgotten corners of the world, that the love of God may be made visible.

Deacons share in the pastoral ministry of the Church and in leading God's people in worship. They preach the word and bring the needs of the world before the Church in intercession. They accompany those searching for faith and bring them to baptism. They assist in administering the sacraments; they distribute communion and minister to the sick and housebound.

Deacons are to seek nourishment from the Scriptures; they are to study them with God's people, that the whole Church may be equipped to live out the gospel in the world.

They are to be faithful in prayer, expectant and watchful for the signs of God's presence, as he reveals his kingdom among us.

Priests are called to be servants and shepherds among the people to whom they are sent. With their Bishop and fellow ministers, they are to proclaim the word of the Lord and to watch for the signs of God's new creation. They are to be messengers, watchmen and stewards of the Lord; they are to teach and to admonish, to feed and provide for his family, to search for his children in the wilderness of this world's temptations, and to guide them through its confusions, that they may be saved through Christ for ever. Formed by the word, they are to call their hearers to repentance and to declare in Christ's name the absolution and forgiveness of their sins.

With all God's people, they are to tell the story of God's love. They are to baptize new disciples in the name of the Father, and of the Son, and of the Holy Spirit, and to walk with them in the way of Christ, nurturing them in the faith. They are to unfold the Scriptures, to preach the word in season and out of season, and to declare the mighty acts of God. They are to preside at the Lord's table and lead his people in worship, offering with them a spiritual sacrifice of praise and thanksgiving. They are to bless the people in God's

name. They are to resist evil, support the weak, defend the poor, and intercede for all in need. They are to minister to the sick and prepare the dying for their death. Guided by the Spirit, they are to discern and foster the gifts of all God's people, that the whole Church may be built up in unity and faith.

The bishop addresses the ordinands directly

We trust that you are fully determined, by the grace of God, to give yourself wholly to his service, that you may draw his people into that new life which God has prepared for those who love him.

And now, in order that we may know your mind and purpose, you must make the declarations we put to you.

Do you accept the Holy Scriptures as revealing all things necessary for eternal salvation through faith in Jesus Christ?

Ordinands I do so accept them.

Will you be diligent in prayer, in reading Holy Scripture, and in all studies that will deepen your faith and fit you to bear witness to the truth of the gospel?

Ordinands By the help of God, I will.

Do you believe the doctrine of the Christian faith as the Church of England has received it, and in your ministry will you expound and teach it?

Ordinands I believe it and will so do.

Will you strive to make the love of Christ known through word and example, and have a particular care for those in need?

Ordinands By the help of God, I will.

Will you be a faithful servant in the household of God, after the example of Christ, who came not to be served but to serve?

Ordinands By the help of God, I will.

Will you endeavour to fashion your own life and that of your household according to the way of Christ, that you may be a pattern and example to Christ's people?

Ordinands By the help of God, I will.

Will you work with your fellow servants in the gospel for the sake of the kingdom of God?

Ordinands By the help of God, I will.

Will you accept the discipline of this Church and give due respect to those in authority?

Ordinands By the help of God, I will.

Will you then, in the strength of the Holy Spirit, continually stir up the gift of God that is in you, to grow in holiness and grace?

Ordinands By the help of God, I will.

All stand

The ordinands turn and face the congregation, and the bishop says

Brothers and sisters, you have heard how great is the charge these ordinands are ready to undertake, and you have heard their declarations.

Is it now your will that they should be ordained?

All It is.

Will you continually pray for them?

All We will.

Will you uphold and encourage them in their ministry?

All We will.

The ordinands turn back to face the bishop, who addresses them, saying

In the name of our Lord, we bid you remember the greatness of the trust in which you are now to share: the ministry of Christ himself, who for our sake took the form of a servant. Remember always with thanksgiving that the people among whom you will minister are made in God's image and likeness. In serving them you are serving Christ himself, before whom you will be called to account.

You cannot bear the weight of this calling in your own strength, but only by the grace and power of God. Pray therefore that your heart may daily be enlarged, and your understanding of the Scriptures enlightened.

Pray earnestly for the gift of the Holy Spirit.

The ordinands kneel

All kneel or sit, and keep silence

Veni Creator is sung

¹Come, Holy Ghost, our souls inspire,
and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

²Thy blessed unction from above
is comfort, life and fire of love;
enable with perpetual light
the dullness of our blinded sight.

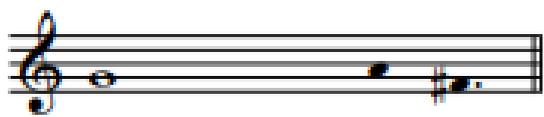
³Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

⁴Teach us to know the Father, Son,
and thee, of both, to be but one;
that through the ages all along
this may be our endless song:

Praise to thy eternal merit,
Father, Son and Holy Spirit. Amen.

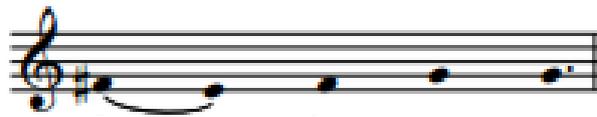
The Litany

Cantor In the power of the Spirit and in union with Christ,



let us pray to the Fa - ther.

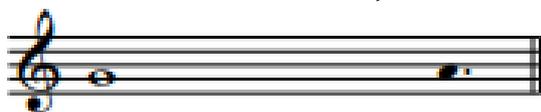
All



Lord, _ have mer - cy

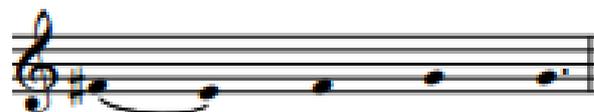
For the peace of the whole world,
for the welfare of the Holy Church of God,
and for the unity of all,

For all the members of the Church in their vocation and ministry, that they may serve him in truth and love,



let us pray to the Lord.

All



Lord, _ have mer - cy

For Robert our bishop, and for all bishops, presbyters and deacons,
that they may hunger for truth and thirst after righteousness,
let us pray to the Lord. *All* **Lord, have mercy.**

For Sarah-Jane,
called to be a deacon in his Church,
let us pray to the Lord. *All* **Lord, have mercy.**

For Annie, Dorienke and Matt, called to be priests in his Church,
let us pray to the Lord. *All* **Lord, have mercy.**

For the mission of the Church, that in faithful witness we may proclaim
the gospel of reconciliation to the ends of the earth
let us pray to the Lord. *All* **Lord, have mercy**

For the unity of the Church, that we may be one in Christ,
according to his will,
let us pray to the Lord. *All* **Lord, have mercy.**

For those who are lost and for those who have strayed,
that they may return to the way of Christ,
let us pray to the Lord. *All* **Lord, have mercy.**

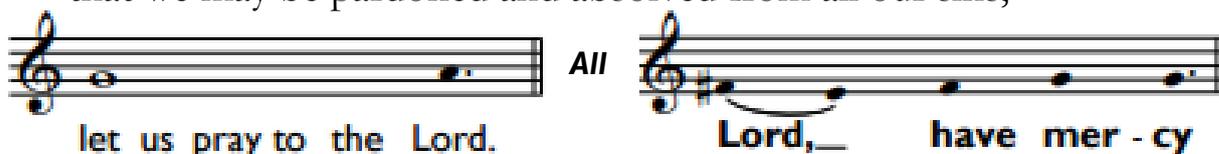
For the sick and suffering, for the aged and infirm,
for the lonely and neglected,

and for all who remember and care for them,
let us pray to the Lord. *All* **Lord, have mercy.**

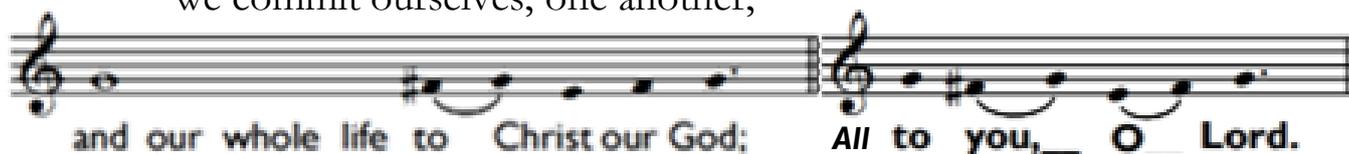
For the poor and the hungry, for the homeless and the oppressed,
for all prisoners and captives, and for our brothers and sisters
who are persecuted for their faith,

For the leaders of the nations, and for all in authority,
let us pray to the Lord. *All* **Lord, have mercy.**

For ourselves; for grace to repent and amend our lives,
that we may be pardoned and absolved from all our sins,



Remembering all who have gone before us in faith,
and in communion with all the saints,
we commit ourselves, one another,



All sit

The Ordination Prayer

The ordinands continue to kneel before the bishop, who stands to pray

We praise and glorify you, almighty Father,
because in your infinite love you have formed throughout the world
a holy people for your own possession,
a royal priesthood, a universal Church.

We praise and glorify you
because you sent your only Son Jesus Christ to take the form of a slave;
he humbled himself for our sake,
and in obedience accepted death, even death on a cross.

We praise and glorify you
because in every age you send your Spirit
to fill those whom you have chosen,
to equip your holy people for the work of ministry,
for the building up of the body of Christ.

And now we give you thanks that you have called these your servants,
whom we ordain in your name: Sarah-Jane
to share as a deacon in the ministry of the gospel of Christ,
who came not to be served but to serve,
and to give his life as a ransom for many;
and Annie, Dorienke, and Matt,
to share as priests in the ministry of the gospel of Christ,
the Apostle and High Priest of our faith, and the Shepherd of our souls
Therefore, Father, through Christ our Lord we pray:

*Here the bishop lays his hands on the heads of Sarah-Jane, to be ordained as deacon,
saying*

Send down the Holy Spirit on your servant Sarah-Jane
for the office and work of a deacon in your Church

The bishop continues

Through your Spirit, heavenly Father,
give this your servant grace and power to fulfil her ministry.

Make her faithful to serve
and constant in advancing your gospel in the world.

May she follow the example of Jesus Christ your Son,
who washed the feet of his disciples,
and set the needs of others before his own.

May her life be disciplined and holy,
her words declare your love and her actions reveal your glory,
that your people may walk with her in the way of truth
and be made ready for the coming of our Lord Jesus Christ;
to whom, with you and your Holy Spirit,
belong glory and honour, worship and praise,
now and for ever.

All Amen.

Here the bishop lays his hands on the head of those to be ordained as priest, saying

Send down the Holy Spirit on your servant Ann Elise
for the office and work of a priest in your Church.

Send down the Holy Spirit on your servant Dorothee Joanne
for the office and work of a priest in your Church.

Send down the Holy Spirit on your servant Matthias Jozua
for the office and work of a priest in your Church.

The bishop continues

Through your Spirit, heavenly Father,
give these your servants grace and power
to proclaim the gospel of your salvation
and minister the sacraments of the new covenant.

Renew them in holiness,
and give them wisdom and discipline
to work faithfully with those committed to their charge.

In union with their fellow servants in Christ,
may they reconcile what is divided,
heal what is wounded and restore what is lost.

May they declare your blessings to your people;
may they proclaim Christ's victory over the powers of darkness,
and absolve in Christ's name those who turn to him in faith;
so shall a people made whole in Christ
offer spiritual sacrifices acceptable to you,
our God and Father,
to whom, with the Son and the Holy Spirit,
belong glory and honour, worship and praise, now and for ever.

All Amen.

The newly ordained deacon and priests put on or adjust their stoles

All stand

The Welcome

The Archdeacon says to the newly ordained deacon

We preach not ourselves but Christ Jesus as Lord
and ourselves as your servants for Jesus' sake.

**All We welcome you as a fellow servant in the gospel:
may Christ dwell in your heart through faith,
that you may be rooted and grounded in love.**

The Archdeacon says to the newly ordained priests

God was in Christ, reconciling the world to himself,
and has given us the ministry of reconciliation.

**All We welcome you as ambassadors for Christ:
let the word of Christ dwell in you richly.**

THE LITURGY OF THE EUCHARIST

The Peace

Bishop We are all one in Christ Jesus.
We belong to him through faith,
heirs of the promise of the Spirit of peace.

The peace of the Lord be always with you
All and also with you.

Let us offer one another a sign of peace.

As circumstances allow, all may exchange a sign of peace

The Preparation of the Table

Hymn

1 Bread of heaven, on you we feed,
for your flesh is food indeed;
always may our souls be fed
with this true and living bread;
day by day our strength supplied
through your life, O Christ, who died.

2 Vine of heaven, your precious blood
seals today our peace with God;
Lord, your wounds our healing give,
to your cross we look and live:
grafted, rooted, built in you,
Jesus, here our souls renew.

*Words: Josiah Conder,
© Jubilate Hymns Ltd
Tune: Bread of Heaven*

All remain standing

The Eucharistic Prayer

The Lord be with you
All and also with you.

Lift up your hearts.
All We lift them to the Lord.

Let us give thanks to the Lord our God.
All It is right to give thanks and praise.

It is indeed right and good, our duty and our salvation,
always and everywhere to give you thanks and praise
through your Son Jesus Christ, our great high priest.
He was lifted up for us on the cross
that he might reveal your glory and draw all people to himself.
You exalted him to your right hand on high
and through your Holy Spirit you sent upon your people
a rich diversity of gifts.
From this royal priestly people you raise up ministers
to proclaim your word, to care for your people
and to be the stewards of your holy mysteries.
You call them to serve the world your Son redeemed
and build up his body the Church to be his bride.
Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

**All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All remain standing as the bishop continues

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you; this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

All Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together
for that day when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever.

All Amen.

All kneel or sit and keep silence

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**All Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

The bishop breaks the consecrated bread, saying

We break this bread to share in the body of Christ

All **Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

God's holy gifts for God's holy people.

All **Jesus Christ is holy.
Jesus Christ is Lord.
To the glory of God the Father.**

The president receives communion and says to all

The Body and Blood of Christ keep you in eternal life

All **Amen**

Please remain in your places to receive Holy Communion

The Church of England welcomes all who have been baptised in the name of the Holy Trinity and who receive Holy Communion in their own churches to receive Holy Communion here.

If you prefer not to receive Holy Communion, you are invited, if you wish, to ask for a blessing by crossing your arms in front of your chest.

***Very low gluten bread** is available; please ask when the person administering Holy Communion comes to you*

Prayer after Communion

All stand

The bishop introduces a period of silent prayer, saying: Let us pray.

Lord God, heavenly Father,
grant to your Church today the faith of her apostles,
the hope of her martyrs and the love of her Lord,
our Saviour Jesus Christ.

All **Amen.**

THE SENDING OUT

Notices

Hymn

¹To him we come-Jesus Christ our
Lord.

God's own living Word, his dear Son:
in him there is no east and west,
in him all nations shall be blessed;
to all he offers peace and rest-
loving Lord!

²In him we live-Christ our strength
and stay,
life and truth and way, friend divine:
his power can break the chains of sin,
still all life's storms without, within,
help us the daily fight to win-
living Lord!

³With him we serve - his the work
we share

with saints everywhere, near and far;
one in the task which faith requires,
one in the zeal which never tires,
one in the hope his love inspires-
coming Lord!

⁴Onward we go-faithful, bold,
and true,
called his will to do day by day,
till, at the last, with joy we'll see
Jesus, in glorious majesty;
live with him through eternity-
reigning Lord!

James E Seddon (1915 - 1983)

© *The Representatives of the late James Edward Seddon
admin The Jubilate Group*

Remain standing

The Giving of the Scriptures

*The newly ordained deacon and priests stand before the bishop who gives the Scriptures to them,
saying to the deacon*

Receive this book, as a sign of the authority
which God has given you this day to preach the gospel of Christ.

and to the priests

Receive this book,
as a sign of the authority which God has given you this day
to preach the gospel of Christ
and to minister his holy sacraments.

Blessing & Dismissal

All Our help is in the name of the Lord,
who has made heaven and earth.

All Blessed be the name of the Lord,
now and for ever. Amen.

God who has called you is faithful.
May the Father, whose glory fills the heavens,
cleans you by his holiness and send you to proclaim his word.

All **Amen.**

May Christ, who has ascended to the heights,
pour upon you the riches of his grace.

All **Amen.**

May the Holy Spirit, the comforter,
equip you and strengthen you in your ministry.

All **Amen.**

And the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always

All **Amen.**

Go in the peace of Christ.

All **Thanks be to God.**

*Please remain standing as the organ is played and the choir and ministers leave the church,
and the newly-ordained deacon and priests walk with the bishop.*

Photographs may be taken on the steps at the West Door.

The congregation will be invited to leave by the South Door